

Grantee's address: *C/O P.O. Box 2248, Beul., S.C. 29602 (H. Gardner)*
TITLE TO REAL ESTATE—Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA } FILED
COUNTY OF GREENVILLE } 00 S.C.
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BOOK 1149 PAGE 352

KNOW ALL MEN BY THESE PRESENTS, that Haliburton C. Batson
DONOR, HARRISLEY, S.C.
R.M.C.

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in consideration of Ten and no/100 (\$10.00) Dollars and other valuable consideration ~~DOLLAR~~

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Cedar Lane Properties, a South Carolina General Partnership, its successors and assigns:

ALL that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, known as part Lot No. 2 on plat of N. A. Howard Estate, recorded in Plat Book Q, at Page 87, and being shown thereafter on plat by J. C. Hill, entitled "N. A. Howard Estate", dated July, 1965, and recorded in the R.M.C. Office for Greenville County in Plat Book GGG, at Page 291, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of the Cedar Lane Road at the corner of Lot Nos. 2 and 3, which is located 147.2 feet west of the right-of-way of Batson Road, and running thence along the line of Lucille H. Chastain, N. 28-15 E. 200 feet to an iron pin; thence along the Farr property, N. 66-10 W. 139.8 feet to an iron pin; thence along the property of Carey Howard, S. 25-15 W. 200 feet to an iron pin on the northern side of Cedar Lane Road; thence with said Road, N. 66-10 W. 146.6 feet to the point of beginning, and being the same property conveyed to Grantor herein by deed recorded in Deed Book 780, at Page 535.

13(308) B10-2-6.1

Grantee assumes and agrees to pay the balance owing on a mortgage executed by Grantor herein to Travelers Rest Federal Savings & Loan Association in the principal amount of \$24,000, dated July 25, 1972 and recorded in the R.M.C. Office for Greenville County, South Carolina on July 26, 1972 in Mortgage Book 1242, at Page 432; said mortgage having an unpaid principal balance of \$17,527.82.

* This property is conveyed subject to all easements, rights-of-way, setback lines, restrictions of record, to matters that may be disclosed by a current survey, and to all land use regulations, including, but not limited to, applicable zoning ordinances.

(continued)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) ~~heirs or successors~~ heirs or successors, executors and administrators forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) ~~heirs or successors~~ heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3 day of ~~May~~ ^{June}, 1981.

SIGNED, sealed and delivered in the presence of:
Sharon D. Pittman (SEAL)
Haliburton C. Batson (SEAL)
Donald L. Seymour (SEAL)
Haliburton C. Batson (SEAL)

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 3 day of ~~May~~ ^{June}, 1981
Sharon D. Pittman (SEAL)
Charles L. Bennett (SEAL)
Notary Public for South Carolina
My commission expires: *March 1, 1989*

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3 day of ~~May~~ ^{June}, 19 81.
Sharon D. Pittman (SEAL)
Donald L. Seymour (SEAL)
Notary Public for South Carolina
My commission expires: *April 12, 1989*

RECORDED this _____ day of _____ 19____ at _____ M. No. _____

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